



Truro Board of Selectmen Meeting Agenda

Tuesday, March 29, 2016

Regular Board of Selectmen Meeting - 4:00pm

Selectmen's Chambers Town Hall 24 Town Hall Road, Truro

1. PUBLIC COMMENT

- A. Open the Regular Meeting
- B. Public Comment Period - *The Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda*

2. PUBLIC HEARINGS

- A. Please be advised that the Truro Board of Selectmen will hold a Public Hearing on Tuesday, **March 29, 2016 at 4:00 p.m.** to hear the application of Captain's Choice, Inc., Christopher W. King, Manager and Owner of Record is requesting a New Seasonal –Wines and Malt Beverages Pouring License (under MGL Chapter 138 § 12) with the Town of Truro. The premises location is 4 Highland Road, Unit D, North Truro, MA 02652. The hearing will take place at the Truro Town Hall, 24 Town Hall Road, Truro, MA, 02666. Comments from the public will be heard and all interested parties are urged to attend.
Presenter: Attorney Chris Fiset and Christopher King

3. BOARD/COMMITTEE/COMMISSION APPOINTMENTS NONE

4. TABLED ITEMS NONE

5. BOARD OF SELECTMEN ACTION

- A. Presentation on the 2015 Cape Cod Commission Report
Presenter: Kevin Grunwald, Truro's Representative to the Cape Cod Commission
- B. Continued Vote to Recommend Warrant Articles to Annual Town Meeting 2016
Presenter: Rae Ann Palmer, Town Administrator

6. CONSENT AGENDA

- A. Review/Approve and Authorize the Chair to sign:
 1. Agreement with EF Winslow for HVAC Duct Work Cleaning
- B. Review and Approve Proclamation declaring the month of April 2016 Autism Awareness Month.
- C. Review and Approve Reappointments of Officers Rose, Roda and McGlynn to the Truro Police Department.
- D. Review and Approve Seasonal Common Victualer and Transient Vendor (Seasonal Retail) License: Highland Links Golf Course
- E. Review and Approve Consultant; under provisions of Conservation Bylaw, Chapter 8 Section 4e

7. SELECTMEN AND LIAISON AND TOWN ADMINISTRATOR REPORTS

8. NEXT MEETING AGENDA: TUESDAY, April 19, 2016